

**SHABBONA VILLAGE BOARD COMMITTEE MEETING**

**March 13, 2024**

**6:00 PM PUBLIC AFFAIRS COMMITTEE**

**Village Hall, 206 S. Blackhawk Street**

- 1. OPENING OF MEETING**
- 2. ADDITIONS TO THE AGENDA**
- 3. FOURTH OF JULY**
- 4. SHABBONA FARMER'S MARKET**
- 5. COMMUNITY GARDEN**
- 6. CHICKENS**
- 7. ANIMAL CONTROL**
- 8. ADMINISTRATIVE ADJUDICATION**
- 9. PUBLIC COMMENT**
- 10. NEXT MEETING DATE**
- 11. ADJOURNMENT**